

# COUNCIL MEETING OF THE MAYOR AND TOWN COUNCIL OF BRENTWOOD Tuesday, May 18, 2021

# **7 PM**

The meeting is being held virtually and residents can view this meeting by joining the Zoom Link at the end of this agenda.

Residents can still view on Comcast channel 71, Verizon channel 36, or online at www.livestream.com/brentwoodmd

## **Agenda Items**

- 1. Organization
  - a. Call to Order
  - **b.** Roll Call
  - c. Moment of Silence and Pledge of Allegiance
  - **d.** Approval of Agenda [removal/table]
- 2. General Public Comments
  - a. Please send an email to <u>info@brentwoodmd.gov</u> by 5 PM on the day of the meeting or call 301-927-3344 to leave a comment to be included in the meeting.
- 3. Approval of Minutes
  - a. Council Meeting Tuesday, April 20, 2021
  - b. Organizational Meeting Tuesday, May 4, 2021
- 4. Reports
  - a. Police Chief's Report
    - i. Stats for April
  - b. Treasurer Report
    - i. Deposit and Activity Report
- 5. Town Administrator Report
  - a. Public Works
  - b. Code Enforcement Report
- 1) Mayor and Council Reports
  - Cable TV Authority\_\_\_\_Council Member Monroe
  - Public Works\_\_\_\_\_\_Vice Mayor Leggin
  - Green Team Tree\_\_\_\_\_Council Member Vechery-Goff
  - Special Events Council Member Taylor



- 2) Old Business
  - Gateway certification
- 3) New Business
  - Memorial Day Event
  - Police Week Proclamation
  - Brentwood Day (Parade)
  - LGBTQ Pride Month June 2021
  - MML Police Executive Training Seminar
  - New traffic signs replacement on town streets
- **4) Consent Items** (Consent to receive reports)
  - MML Summer Conference
    - Additional attendees
- **5) Public Comments** (Agenda Item Related)
- 6) Announcements
- 7) Adjourn

## **UPCOMING EVENTS:**

- Saturday, May 22, 2021–Community Shredding Event
- Tuesday, June 1, 2021 Work Session
- Saturday, June 5, 2021-Brentwood Day Parade at 11 am
- Tuesday, June 26, 2021- Mental Health First Aid

#### Rules for Virtual Public Comment:

Email or voicemail must be received by town clerk by 5pm on day of meeting. Please include your name, street name and comment on agenda topics.

#### Zoom Link:

https://us02web.zoom.us/j/84168452930?pwd=clZVZHhpcVNJbVIVTU96WlptcUxNZz09

## **Please Note:**

Pursuant to the Annotated Code of Maryland, State Government Article Section 10-508(a), the Council by majority vote may retire to executive or closed session at any time during the meeting. Should the Council retire to executive or closed session; the Mayor will announce the reasons and a report will be issued at a future meeting disclosing the reasons for such session.